

PHILOLOGY

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“Soul” as a value-semantic dominant in Russian and Turkish phraseological units

The article examines the ways of symbolization of the most important concept of spiritual culture, expressed by the lexical components soul, spirit / can, gönül, iç, ruh in Russian and Turkish phraseology in the prism of national culture and mentality, and describes the semantic shades in the process of forming a holistic phraseological semantics, based on the material of Turkish phraseology. It has been established that Russian and Turkish phraseological units that interpret the universal spiritual dominant are characterized by common and ethno-cultural features. The soul is perceived by both peoples as an energetic entity, as an antithesis to corporeal matter, as the center of a person's spiritual life and emotional states, and the ethnic specificity lies in the prevalence of the perception of the soul as vital energy in the Turkish language, and in the expression of moral categories in the Russian language, in addition to the above.

Key words: Russian phraseological units, Turkish phraseological units, value-semantic dominant, cultural meanings, linguistic and cultural interpretation.

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