PHILOSOPHY

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Cultural and philosophical analysis of the historical basis of ideology: comprehension of history or historicization of meanings?

The article analyzes the historical basis of ideology in order to clarify its role in substantiating the ideological doctrine, which should give meaning to the existence of a nation in history and to clarify the reverse influence of ideological doctrine on the interpretation of history, which gives it a national meaning. It is concluded that the ideological interpretation of history is influenced by ideological, historical and philosophical, ultimately the account of ideological attitudes. These attitudes have been developed by history as meanings. In the same capacity, they are amenable to rational reflection. Therefore, the historical basis of ideology allows us to answer the question of the conditions and limits of the implementation of the national ideological doctrine. In other words, it is about those cultural frameworks that define the deep foundations of national interests as axiological constants, that is, permanent meanings of national existence. The prospects of the study are to identify these specific axiological constants as permanent meanings of national existence based on the reflection of historically transitory national ideological doctrines.

Key words: history, ideology, meaning, constants, culture, philosophy.

March 20, 2025