

## PHILOSOPHY

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### **Philosophical and anthropological recursions of the interpretation of freedom in European humanitarian thought in the context of a value-cultural approach**

The various definitions of freedom that have developed in European philosophy are considered. The theoretical and methodological basis of the analysis is the value-cultural approach. In the process of the formation of axiological theory, the problem of values was considered in relation to the problems of human freedom. These examples demonstrate common intentions in interpreting freedom in the context of a value-cultural approach. Freedom, despite the differences in the philosophical views of many thinkers, acts as a meaningful value located at the top of the axiosphere.

**Key words:** value, value-cultural approach, human freedom, meaningful value.

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