

PHILOSOPHY

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The multiplicity of evil within the framework of the tradition of human ideas about it

The relevance of the research is determined by the fact that it allows us to shed light on the question of the mechanisms of the development of human personality and culture in its various manifestations in the context of the existence of the problem of evil. The authors raise the issue of the origin of evil and its solution within the framework of the struggle between ethical dualism and ethical monism. The authors pay special attention to the substantialization of evil and conclude that Evil and its many images do not lose their mysterious appeal in the 21st century, challenging humanity and endangering our existence.

Key words: evil, goodness, theodicy, amoralism, Manichaeism, ethical dualism and monism.

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