

PHILOSOPHY

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Social epistemology of Confucianism in the context of the problem of transdisciplinarity

The article deals with the problem of the methodology of transdisciplinary knowledge production. Transdisciplinarity is defined as a way of producing scientific knowledge through overcoming the boundaries of scientific disciplines and interacting with non-scientific agents (society, business, religion, art, etc.). Confucius' social epistemology is considered as a model of socially determined knowledge. The synthesis of social, ethical and applied aspects determines the effectiveness and truth of the noble man's knowledge, which is expressed in the successful achievement of the goals of society management.

Key words: Confucianism, social epistemology, transdisciplinarity, knowledge, ethics.

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