

PHILOSOPHY

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Religious and philosophical origins of the formation of thanatology in Russia

The origins of the formation of philosophical thanatology in modern Russia, which are found in Russian religious and philosophical thought of the late XIX - first half of the XX century, are investigated. It is noted that the works of V.S. Solovyov had the greatest influence on modern Russian thinkers engaged in research in the field of this problem. Several basic ideas of V.S. Solovyov about death are given, which were subsequently reinterpreted by modern Russian philosophers. The names of scientists whose attention was focused on the topic of death in the philosophy of the Soviet period of the second half of the XX century and the names of modern representatives of thanatology in Russia are named. Other sources that influenced the separation of Russian thanatology into an independent philosophical discipline are listed. The analysis and comparison of works devoted to the death of Russian thinkers of the past and present allowed us to establish similarities and differences in attitude towards it and thereby trace the dynamics of thanatological knowledge.

Key words: thanatology, religious philosophy, the problem of death.

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