PHILOSOPHY

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Dogmatism of religious mind and its manifestation in religious communication

It is considered a distinction between dogmatic consciousness and dogmatism of religious consciousness. Dogmatism forms a number of characteristic features of religious mind, which are manifested in religious communication. Such characteristic features have a direct connection with cognitive distortions, which, on the one hand, initiate such features of thinking, but, on the other hand, they are also supported by them. Religious communication, carried out horizontally, has a built-up open dialogue as the key to its success. This dialogue presupposes a number of conditions that are not fulfilled if the participants of the dialogue show dogmatism of religious mind, first of all, in positioning in relation to other participants of the dialogue. This is a position of closeness, superiority and one's own exceptional rightness. Such a position blocks the very possibility of a genuine dialogue.

Key words: dogmatic consciousness, dogmatism, religious mind, religious communication, cognitive distortions, dialogue.

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