Determination and explanatory ideas possibilities (part 2)

The second part of the article is devoted to the disclosure of the determinative and explanatory potential of ideas in relation to social life. On the example of the analysis of Max Weber's concept, which recognizes the influence of ideas on world history, it is shown how religious mental constructs are able to acquire material strength, constituting the way of social life in Western Europe. The essence of the core ideas, the implementation of which allowed Protestantism to become an axiologically congruent project for the evolutionary variant of social development, is revealed. In conclusion, the dialectic of ideas is considered, which is based on criticism of the opponent's position.

Key words: idea, society, thinking, social transformations, criticism.

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