

## PHILOSOPHY

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### **Problem of terrorism ideology distribution in social-philosophical discourse of overcoming the designed ethnoantiquity**

It is considered the process of distribution of terrorism ideology in modern societies. The subject is the judgment of terrorism ideology in social philosophy through a prism of revival of ethnic subjectivity and the constructed ethnoantiquity resisting to it. The relevance of a research is caused by the fact that flashout of terrorist violence is connected to what processes of global domination try to legalize themselves by representation of ethnic subjectivity in the political field through making aggressive, terrorist action. Such representation shows not ethnic subjectivity of authentic character with its tendency to a limitedness, but the constructed ethnoantiquity concordant on the humiliated situation in a global pyramid. It is shown how the intellectuals of the politicized sense watching from outside use a terrorism ideology phenomenon in the context of achievement of the higher situation in global hierarchy by discrediting foundations of traditional society. Along with it proofs that this discrediting is tightly connected to the low culture of philosophical thought and domination of quasireligious understanding of a social entity of religion that is two necessary conditions of effective distribution of ideology of terrorism are provided. The methodological basis of article was made by comparative-historical, dialectic and structurally functional methods of the analysis of social and ethnic reality. Besides based on phenomenological designation of ethnic subjectivity the possibility of lowering distribution of terrorism ideology by updating communication of philosophy and religion was revealed. It is drawn the conclusion that the absence of philosophical judgment of the constructed ethnoantiquity, a limitedness and quasireligiousness carries to the fact that the terrorism ideology as technology of an adoption of global domination will only increase, and updating of philosophical judgment of social life appears the considerable restraining factor of this distribution.

Key words: terrorism, ideology, ethnic subjectivity, limitedness, quasireligion, designed ethnoantiquity, weight, intellectuals, social philosophy, religion, politicization.

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