

## PHILOSOPHY

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### **Problem of personality's intentionality and identity**

It has been considered the evolution of intentionality from Husserl, who notes that intentionality is a subjective experience, to the post-modernism of Derrida, where intentionality is seen as a desire. It is noted that in the modern world, identity ceases to be an integral state of the individual, various life events do not promote the achievement of identity as a stable internal state. At that time, it is important for a person to feel and constantly realize a personal identity. The essence of the principle of existential uncertainty and the concept of intentional (constructed) worlds are revealed in the work. The principle of existential uncertainty assumes that the human being, beginning with birth, seeks to master the values and resources of the sociocultural environment and use them. The subject and the object, practitioner and practice mutually penetrate each other and are analyzed by the authors as independent and dependent variables. On the one hand, the sociocultural environment does not exist independently of human subjectivity, on the other hand, the subjectivity of a person is formed through the processes of mastering the values and resources of a certain sociocultural environment that is an intentional world. The study reveals the factors that determine the process of human existence.

Key words: intentionality, identity, culture, existentialism, imagination.

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