

PHILOSOPHY

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A.P. Shchapov's speech on the Kurtinsky memorial service as the act of transgressive definition of ethnic subjectivity

It is considered the concept of Russian history. A.P. Shchapov made one of the first attempts to denote the existence of the phenomenon of ethnic subjectness in the historical development of Orthodox civilization. It is shown that the existing assessments of philosophical views on the history of A.P. Schapov's contrasting conception of the concept of the Slavophiles does not reflect their interrelation. It is argued that contrary to this concept accepted in history, in fact, they are connected by a philosophical interpretation of the effect of ethnic subjectness in the formation and development of Russian society. This understanding of the philosophy of history by A.P. Shchapov is comprehended through the definition of his main historical action as a thinker – speech at the Kurtinsky funeral service as an act of transgression. The essence of this act is defined as one of the first acts of representation of the connection between ethnic self-awareness and religious experience as a fundamental basis for understanding the originality of the development of Orthodox historical discourse. The importance of the conflict of the ideology of the "Third Rome" and the utopia of "Holy Russia" as two practices of determining the meaning of history is revealed.

Key words: religious experience, ethnic consciousness, Kurtinsky memorial service, social subject, ethnic subjectivity, transgression, sense of history, "the Third Rome", "Sacred Russia".

November 11, 2017
