

## PHILOSOPHY

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### **«People – God bearing»: is it a social and historical given or metaphysical model?**

The article is based on analyzed diaries by Fyodor Dostoyevsky, the thought of cultivating the «people - the God-bearer», criticized modern competence-based approach to education, from the last emasculatory humanitarian component necessary for the formation of creative possibilities of an independently thinking person. The article affirms the need for continuity of sociocultural traditions in a globalized society, diversity of ethnomenality leveling characteristics. It emphasizes the social and historical role of Orthodoxy in the formation of the Russian people and draws attention to the scientific community to the idea of Fyodor Dostoevsky, which can be considered as spiritual testament of Russian socialism encouraged to combine the Socialism and Christianity. It is suggested that the great writer thought, «God-bearing people» not as a socio-historical reality, but as a metaphysical quests opportunity.

Key words: competence approach, globalization, postmodernism, relativization of morality, Russian Socialism.

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