SOCIAL STUDY

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Nietzsche: beyond the relation frames: "freedom-submission"

It is considered the insufficiently studied aspect of the philosophy of Friedrich Nietzsche: his understanding of the characteristics of the social development positions of instinctivism. In the understanding of Nietzsche's will to power is the primary instinct of self-preservation, which manifests itself in all kinds of activities and has a lot of modifications. It is shown that the rationalization weakens manifestation instinctive force, makes a man unfree, and yet freedom, according to Nietzsche, is the only true essence of man, laid down at the level of physiological instinct: "There is no spiritual reasons." Noting divisiveness Nietzsche views on the nature of freedom, that Nietzsche is not separated from the tyranny, the authors insist on the need to study the phenomenon of freedom in multiparadigmatic key of psychophysiological individual expression.

Keywords: power, morality, instinct, freedom.

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