

**PHILOSOPHY**  
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***Sodomora P.A. Doctrine of being in philosophy of Th. Aquinas***

The article deals with St. Thomas teaching on being. The sources as well as development of this teaching are investigated. The doctrines of sign and of analogy are discussed since they emerge from the doctrine of being. The question on the translation of key terms is considered in terms of process of formation of Ukrainian philosophical terminological system. St. Thomas Aquinas has risen and developed a number of crucial philosophical questions that find their continuation in modern philosophical mainstreams. St. Thomas' doctrine of being is fully represented in the material of "Summa Theologiae". The problem of interpretation of philosophical terms becomes the first question to discuss when debates on philosophical terminological system of this or that language arise. The goal of this research is to define the exact meaning of crucial terms of scholastic period and find their appropriate equivalents. The article constitutes a part of this research. This research is conducted on the material of "Summa theologiae" in the aspect of translation into Ukrainian.

Key words: being, symbol, analogy, theology, translation.

***Lvov national***

***medical university, Lvov, Ukraine***

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