

PHILOSOPHY
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The article substantiates the necessity of social-philosophical, differentiated study of local communities. Local communities are represented as social formation with its own logic. It explores the developed institutionalized structure of local communities, reveals their semantic structure of two-sided dependence of social regulations. At the community level it is determined the context-dependence of the schemes of perception, assessment, action, common public opinion. Conceptual framework of the study of the local community outlines through the processes of its own logic. Through its own logic it identifies all the basic material, social dispositions and comparative dynamics of the communities. The local community is shown as mentally real spatial structures, theoretically perceived topologically. Social concentration in local communities is conceptually linked to institutionalized context, which is immersed in the material. Structure and actions linked systematically through threads experience and ways of development, through the habitus of material and everyday life perception. Clear actions and thoughts imply the level of symbolized and systematic forms of everyday life, which reflect the page of the presentation of the community. Research of local communities develops consistent, successive hypothesis about the texture of the communities in the sense of proper-logical significance.

Key words: local community, topology of local space, doxa, habitus, own logic of the community, social space, logic of space, space.