

PHILOSOPHY
(specialty 09.00.13)

Sheff G.A. Religion philosophy of S.L. Frank

It is distinguished and analyzed the main principles of religion philosophy of S.L. Frank: a philosophic approach to the definition of religion, the specificity of the religious consciousness, the epistemological status of religious faith, a transcendent ontology, description of the methodology of the transcendent as an object of religious faith, the essence of religious experience, the ratio of personal religious experiences and religious traditions, the relationship of religion and philosophy, the problem of religious ethics. Frank realizes axiological approach to the definition of religion, and reveals the specifics of the religious consciousness in the faith knowledge. From the position of intuition theories he comes to the idea of "transmission" of primal-reality through the layers of reality. Metaphysics of the primal-reality is transcendental ontology "object" of religious faith. The methodology is based on his description of the principle of "antinomic monodualism" – super-rational cognition. Philosophy and religion are based on religious intuitions and theoretical methods of different expressions of religious experience. Ethics in religion, according to S.L. Frank is subjected to soteriology and makes a person responsible for the religious transformation of the world.

Key words: religion philosophy, Christianity, the God, religious experience, religious consciousness, faith, antinomic monodualism, intuition, evil.

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