

POLITICAL SCIENCE
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This article deals with the Eisenstadt's conception of social revolution. Europe-centered culture programs in modern world were generated by revolution experience. Then it produced some revolution patterns. European experience of revolution made some development trends of government, capitalism, culture, ideals, protest movements. In the same time it's possible to use any variances of interpretation and installation of this model in different culture and institutional environments. As Eisenstadt says, there are: 1. "true revolution" as an intensive and realized process base on European experience, and 2. other types of revolutions and transformations based on changes of modern civilization. He used some elements of conflictology, social psychology, structure functional analysis, neo-marxism, symbolical interaction.

Key words: revolution, civilization, modernization, ideology, historical experience, institutions.

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