

PHILOSOPHY
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Shulman M.M. On the reconstruction of historical forms of interaction of disciplinary, doctrine and non-disciplinary knowledge about nature

Considering the development of knowledge in European culture, it becomes very important to study the question on how in different sociocultural circumstances individual bases of impersonal knowledge are realized in this impersonal, scientific knowledge. Investigation of existential personal bases (address to empiric subjects) shows that the new knowledge is formed by an individual according to cognitive patterns. But in case of European nature-knowledge firstly, there are not coincidental patterns of the disciplinary, doctrinal and non-disciplinary knowledge on nature. Secondly due to the peculiarities of formation of European intellectual culture there are definite cognitive alternatives, some allomorphs that are offered by intuition for choice. It is considered different variants of interaction of patterns of disciplinary, doctrinal and non-disciplinary knowledge.

Key words: individual bases of knowledge, cognitive alternatives, cognitive allomorphs, disciplinary knowledge, doctrinal knowledge, non-disciplinary knowledge.

*North-Caucasus scientific center
of High school SfedU*

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